

Preparing for the New Civilization with Rhythm, the Seventh Ray and the Violet Flame

with Master Kumar and Kumari Garu

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Saturday, September 6, 2014, Evening

Hearty fraternal greetings and good wishes to all the brothers and sisters.

During the morning class, the importance of attuning to the rhythmic laws of nature was briefly explained as we gradually adapt to the rhythms of the day, and the rhythms of the week, the rhythms of the month, and also the rhythms of the seasons, and the rhythms of the solar year. These rhythms shall have to be gradually picked up by the student of the occultism. It is more and more an effort to tune up to the rhythms. It is setting the sail according to the wind so that the journey is no more a huge effort. When the sail is set in tune with the wind, the boat moves on with the support of the currents of the water. When we do not do that, that is when the sail is not set, much effort is needed to fulfill even very simple and moderate tasks. When this tune-up does not happen, life becomes a fight, life becomes a struggle. It ceases to be flowing, hence this importance of relating to or tuning up to the rhythms of nature.

Today in the modern life we have totally disturbed these rhythms. There is not much rhythm in relation to our food habits, our rest or sleep habits, or our work habits. Predominantly the work caused aggression over other efforts of life. And consequently though we are beings we are becoming doings. We are all human "beings". To be more is important. Upon the background of happening there has to be happening of doing. Essentially we are beings, and there is a rhythm to the being. This rhythm cannot be disturbed by irrhythmic doings. Then we affect the very thread of life, the very resonance of life.

In us, the being is ever pulsating. And on the basis of that pulsation, there is respiration and circulation of blood. It's a natural rhythm in every being. And that rhythm is disturbed by our disproportionate action and also action which is not qualitative. A qualitative action will continue to happen in peace and poise. And it is conducted in order and harmony. But the doing today has led humans to anxiety. More work, more anxiety. More work need not bring more anxiety. When the anxiety sets in, the inner rhythms of respiration, circulation and pulsation are affected. Then the very life is affected. While engaging with work, we are also unconsciously engaging with anxiety, fear, the malice relating to competition, the jealousy relating to comparison, all this negative energies emerge from an action which is an ignorant action. So, we need to see within us if what we do on a daily basis is generating fear, or generating anxiety, or jealousy, or prejudice, or pride; such action is unworthy of undertaking. Such action does not yield fruits to us. It only generates poison in us, slowly affects the life, affects the joy of being.

Essentially the being is a joyful one. The being is essentially a joyful and cheerful one. Its work also has to be in tune with such joy and cheerfulness. But this is missing through the work we do. People get irritated, people get angry, people get worried while they are at work. Worry, anxiety, anger are causing damage to the surrounding beings. These are all not intended to be part of the action. Action is as divine as divine itself. Therefore, the need to know the key to action has become very important for ensuring the restoration of the laws of the rhythm. When the action is for the benefit of the whole, the negative byproducts do not emerge. When the work happens as an offering, the byproducts of worry, irritation, anger, competition, jealousy, malice - all these do not happen when we work as an offering to the surroundings. Work as an offering is not taught in the modern times. That's why the fundamental is lost. And however much the man craves for peace, the peace does not emerge. Peace emerges when one lives for others. Conflict emerges when one lives only for himself. A flower has a quality of offering. The plant also offers. The fruits of the tree are not for the tree. Likewise, the animal offers. It offers its milk to

humans. Which human offers its milk to any other being? Just like cow or buffalo supports humans, (we have buffalos in India)... the goat, the buffalo, the cow, their milk is not only for their progeny but also for others. Do women offer their breast-milk for other children or for other kingdoms like animals? We are far behind in that aspect.

Man is supposed to be the role model for all other kingdoms on earth. As he offers for the benefit of animal, plant, and mineral, the Devas offer themselves to support human so that he fulfils the plan upon earth. And the man turned out to be selfish. He works for himself, he eats for himself, he gathers for himself. So, this attitude has turned everything against man. He has reversed the natural law, and therefore there is more and more unrest. When you gather more and more resources and store with you, you are more and more at unrest with you. A man of power is always at unrest. He is afraid that his power may be lost. Only a king always fears of an enemy but not a common man. It is only rich man who is worried of his wealth, but not a poor man. He has different worries. He has nothing to lose, isn't it? The fear of losing comes from the fear from acquisition and amassment. When you have not amassed, when you have not appropriated to yourself, then the fear does not emerge. This is the law. As you offer to others, your fear is lost, your anxieties are gone, your suffering from comparison is gone. This simple principle as the key to action is lost by the modern man because he is not taught from the childhood that he deserves his life on earth by offering his skills to the surrounding beings. As he offers more and more to the surroundings, he lives more in peace, he lives more in contentment. That's why the scripture Bhagavad Gita says, "Action can be for oneself, or action of others." Working for oneself or working for others. When you are working for others, you are in tune with the Law. When you are working for yourself, one is not in tune with the Law. The former gives peace and the joy of working. The latter (working for oneself) gives birth to completion, fear, anxiety.

Today in this modern world, man is more and more into competition and more and more into the malice related to completion. And he is very distant to peace, though he cries out for peace. It is a natural instinct in him that he compares with others, and mostly suffers from comparison. Why should one suffer by comparison? Why can't one be complementary to each other? Why can't one avoid completion, and substitute with cooperation and complementary functioning? The basic education has been to acquire skills to self-fulfil and that has become a fallacy. There cannot be self-fulfillment unless you have fulfilled surroundings. The sun fulfils the solar system, and he is not working for himself. The planets are not working for themselves. The intelligences are not working for themselves. Nothing in creation works for itself. And this simple law is not taught when humans enter into education. They are taught competition, they are taught the quality of one-up-man-ship. I want to be first. Collective functioning, cooperative attitude, collective progress, one for the other is not taught. One for many is the Law. Many for one is contrary to the Law. So, this Law when it is understood and practiced from childhood, one walks the path of peace and harmony.

That's why when you are working for the rhythm and the 7th ray, another principle imparted is, notice what is for others in the work you do. In every work that we do, there is something intended for others. And something is intended for you. Orient more to that which is intended for others. In every action, there is giving and receiving. Orient more to the giving aspect of the work, meaning orient more to what is flowing out of you for the benefit of others. Do not orient to what is to you in that action. The general modern work always thinks, what it is for me, isn't it? What it is for me is an ignorant mind. It can never gain peace and harmony. What it is for others, that's the Law. This is the fundamental Law of creation. One for many, not many for one. If a tree, when it bears so many fruits through its branches, what it is for the tree? It does not eat its own fruits. The cow does not drink its own milk. If such thing happens, we die on the planet. If the fruits and vegetables are eaten away by the plant kingdom, if the cow drinks away its own milk, we die. They are for others. Likewise in your action, it is meant for others.

When you are in employment, or in vocation, or in business, all your actions are intended for others. One is under illusion that it is for him. A businessman thinks he is working for himself but it is not true. The nature has a plan. Through a business, one is made to make so many payments to so many people. He

has to pay for the land he acquires, for the machinery he acquires for business, he has to pay for it. He has to pay for the employees, he also has to pay gratuity, bonus. He has to pay for the raw material. He has to pay for the marketing of the product. More and more payments, so many are benefited by the outflow that you effect. After paying so many people in so many ways, there is inflow to you. That inflow is also again cut short by way of taxes, isn't it? When you get profits, you have to pay to the government in taxes. After that you bring what little is yours only to pay other bills in the meanwhile you have incurred, is it not?

It is also the case with an employee. People speak of 100K, 500K per annum, or a million dollars per annum, but what really gets into his stomach is very little. Monthly once one receives a salary. When you work for 30 days, one day it appears that you have received salary but by next day it is gone by way of bills you incur. So, what is it that remains with us? What remains with us is the work. Salaries and remunerations they go and go, but the work remains. That's the beauty of nature's arrangement that each one of us in every way is made to work for other beings. We bring many flower pots into our house and keep watering them. It's not enough if you buy a flower pot from the market and bring it home, you have to daily water it. It's not enough if you build an aquarium at home, you need to daily give food to fish. It's not enough if you bring a cat home or a dog home. Indirectly, the nature is causing you to serve these beings. And you think you are acquiring them for yourself. Likewise, you marry and we beget children, and we serve them. The cost of bringing children, do you know how much it is? If you know that before, you would not decide to conceive, isn't it? So much cost to conceive, to deliver, nourish and grow the child. If you are an accountant and make an account of it, and around 18 or 20 years if you show the account, what would he say? "So what" he says. So you see the nature working through you for others. The nature is the most skillful intelligence in creation. Through even the most selfish person, it enables work to happen for the benefit of many. Only the illusion of possessiveness remains with the man, only to suffer from it. The more possessive you are the more suffering is yours. How much we maintain this body? Even if you maintain in the best way, it slowly wears out. Even if you feel it is my body, one day it kicks you out, isn't it? Where is the passive attitude of my body, my family, my property? It's all illusion through which you are made to work like a donkey.

But if you see the whole game from the standpoint of offering others, you get the joy of it, the esteem of it. The esteem for a man is very high when he sees the dimension of being helpful to others. That is what gives the contentment, the satisfaction. I serve the plant, I serve the animal, I serve the beings, I serve the family, I serve the society through vocation.... All is service. In the nature's plan there is only the law of service. And the feeling that one is working for himself is an illusion, through which one suffers more not knowing that all he gathers is not his. It has come and it goes away, or he goes away. You build a property and feel my house, but the property remains and you go away. So also with everything you have. The truth is it has come to pass. That's why the soul "I AM" is a loner, everything gathers around and passes away. That's why if you see the book Bible, even before the chapter beings, to explain an event, it starts saying "it has to come to pass". That's the truth of it. That's what is said in Sanskrit as "Aagama Paayana". Everything that comes, goes. The body has come and developed and it goes. Somewhere on the way, you have developed a family. It finds its own expression, and you find your expression. Everything that has come to us necessarily passes away. What remains with us is experience. By being possessive we suffer. By being unpossessive, meaning being friendly, you experience the joy of it.

The word "friend" is well defined by Master CVV. Friend is "free end", meaning no hold. A friend is one who doesn't hold you, you don't hold him. In together we walk, in togetherness we share, and in togetherness we experience, and in togetherness we work. No one has claim over the other. That is called friendliness – no claim over the other. The family partnerships would be a great success when they know this. The family relation would be a great joy when this principle of friendliness is realized. Instead of one trying to exercise one's right over the other, one tries to cooperate with the other. One cooperates with the other, the other cooperates with the one. Its mutual cooperation; mutual support is friendliness. So, be friendly to all that is surrounding you, including your body.

Please note that body is a package around you. It's a 7 fold package. You are 8th one. As the 8th one you are like Christ or Krishna. And there are 7 wrappings around you, by the 7 tissues of the body and 7 planes of existence or awareness. So when you know that this has come to enable you to serve, then you do not develop ownership towards it. Concept of ownership is a great illusion. You may tame a dog and take excellent care of it. You may feel the owner of it, but the dog does not feel so. We may build a house, we may think that we are the master of the house. The house does not feel so. It's all your feeling that you have generated, only to cause suffering to yourself. So, these feelings have no meaning when you know that everything has come to pass. The bitter reality is that we have come alone and we depart alone. We have come alone and we depart alone and on the way we gather many. And all that is gathered also disperses itself. We gather to disperse. We have all gathered for this weekend, don't we disperse after the weekend? What is that we carry with us? The experience and the related wisdom. Every experience settles in oneself as wisdom relating to it. So, this is how neither holding nor releasing. The whole life is a flow, where things and persons come to pass. That's why that excellent expression is given in the scripture "It came to pass". So, this group life comes to pass, another event comes to pass. You take to a travel to go home and it comes to pass. Then another event, then another event, then another event, it keeps on happening, and you are only passing through all this working you are able to hold. If you try to hold, there is suffering. Therefore, in a flowing life, relating to events here and now gaining the related experience is the wisdom. The wisdom related to an event remains. But the things, persons, places and the times, they all pass. So, in a passing life what best we can do is to offer.

When you offer, there is thankfulness in creation. When you offer, there is a thankfulness to life. If someone offers me say this shawl, every time when I wear it, I invariably I think of them, you cannot but. That's why some people do not accept gifts because every time they look at it, they have to think of the person who gave the gift. So, by giving one gift is continuously remembered by the one who received them. For one act of goodwill, there is an eternal thankfulness. For one act of offering, there is continuous thankfulness expressed. But it is not so with the act of receiving. Therefore, the wisdom says, turn to the offering side of your actions. Don't see what we have received from it tangibly. We receive in terms of joy, in terms of contentment, and in terms of happiness. That's why when you do your work as an employee, or as a professional, or a businessman, you are only doing for others. When you are oriented to what is happening for the benefit of others through you, there is reversal of inversion in your psyche. That's a great inversion we suffer from. That inversion is now reversed and you are joyful of what has been given. It's an adjustment in the psyche that the giver is happy, the receiver is conditioned. The giver is liberated and the receiver is conditioned. More and more when people gather, they are more and more conditioned. More and more when people give away, they are liberated. In the past there was imperialism, emperors, the British, the Spanish. It was an imperial, they were great kingdoms. They extended their kingdom east and west. And they gathered much. By that are they happy now? The great powers suffer from suspicion, mistrust, fear, anxiety. Why? Because they have been gathering from all over the globe.

When you gather, you tend to be more and more negative. When you offer, you tend to be more and more positive. You see the Sun, he is the giver. We have a meditation, "Remember the sun, he is the giver." He gives to the entire solar system. Therefore, he is the most shining one in the solar system. If he retained all that received from the higher circles, he would not have shined forth. As much as you offer to surroundings, so much you receive from the higher circles. So, this law is part of the Law of Rhythm. When we do not adapt to it, we cause disturbance to this cosmic Law of Rhythm. Receive from higher circles, transmit it into the lower circles.

Sun receives to distribute to solar system. Sun receives energies from the cosmic sun and distributes to the solar system. So also the planets, they receive to distribute. And when there is the orientation for distribution or offering, there is no conditioning. If we receive and do not release, there is suffering through congestion. The simple example is, you breathe in oxygen, the life. Just hold it, because you don't want to release it. Will it be comfortable to inhale and hold? When you inhale, you should necessarily exhale. That's the Law. Receive to give. If you have received, it has come to you, only to give away. But if you are oriented only to that which you are giving away, the joy is yours, and there is more and more influx into

you. There is greater influx of energies into you when you demonstrate effective distribution or release. If you release your breath completely, you gain eligibility to inhale much more than before.

Therefore, the orientation for the student of the occultism is to look for that part of the transaction where there is offering to the other. Just an example: you go to buy this shawl. There is a price tag to it. You think, is it worth all that, should I look for a cheaper one? all that now. But when you see the shawl, the colour softness it has, the colour it has, and we see where it is made... and mostly made in China. Who made it in China? Certain simple workers, who work in groups, prepared this. And there is a China middle man who bring it over to you. In paying this price, I am paying all those responsible to make this shawl available in the showroom, including the original workers who weaved it, and also including those that have grown the cotton. With one stroke, you have paid so many. So, also when you buy a watch. How many Swiss workers you would have paid? It is a minute work with watch, and the Swiss are known for watches apart from many other things. When you seek to buy a watch, or for that matter, a shirt or a pant, there is a huge group of persons you are making the payment. If you only see what it is for you, you don't get the joy. What the shawl, or the shirt is for me, the joy is little. Once we buy it we forget about it.

Many things we buy, only up to the point of buying we have interest in it. After that it is somewhere in the house. That is how we fill the house with many things. The house is full of things we buy and do not use. We bought cassettes which we never used. We bought CDs which we never used. We have so many sound systems we don't use. And when a new sound system comes, we buy it, only to stack it at home. Where is time for you to listen? Always busy. In every house, there are so many things at home, which the person would never even look at it. He has no time to look at it and relate to it, and feel the joy of it. Without exception, all houses are store houses for lot of material. And we all live in store houses, and not in houses. It is no more a residential house for us. If we go to houses, we see so many articles, and in between the articles we keep walking. There are sofa sets, there are tea-plaids, then there are decorative items. If we walk a bit freely, we will hit this, we will hit that. It's like in a congested store each man lives thinking that it is his house. What a psyche! So, when you think for yourself, it is like this. Therefore, in any little thing there is something for others. If you have taken ice cream at lunch time, don't think you have taken just for yourself some ice cream. Then it is a very pity joy. But when you have paid all that group who have made the ice cream made available at your lunch time, so, this attitude of serving others in every act you do causes a tremendous change in psyche, and you experience the joy of being free. There is no more conditioning in the mind. This is the Law.

Two Laws - in the morning I mentioned one Law, the Law of natural rhythms and trying to slowly adapt to them. And the second Law is the Law relating to action. If these two are taken as basics, then you are fit to work with the seventh ray magic. Without this, if magic is attempted one tends to be diabolic. Magic is for those who intend on helping large sections of life. It's a magical work by which you benefit thousands and thousands and thousands of beings. Then you are fit for this kind of magical work. The magical work relates directly to that subtle kingdom that immediately precedes the visible kingdom. It is called super-mundane. It is also called supra-mental. Sri Aurobindo calls its supra-mental. Master Morya calls it super-mundane. Some other sections call it transcendental, transcendental in the sense, from matter to subtle matter. The subtle world which is filled with angels and other intelligences, which is a world of colour, is a reality to those who are demonstrating a life of offering. And who are also adapting to rhythms of nature. For others, it is only alluring. There are series of books on super mundane. Super-mundane as a reality is explained in many books in recent years. And we are all enchanted by it, and therefore we want to see the super-mundane. We want to see the magical work of the super-mundane. We want to see the transcended beings. We want to relate to the transcended or ascended beings. Just wanting does not happen. You have to adapt to the process of natural rhythms and the principle of work as offering.

Assuming that we have fulfilled these two principles, further discipline is given to enter into magic. To enter into magic, there is a simple ritual. Light two candles. When two candles are lit, normally we see the two lighted candles. But to enter into magic, you are asked to see the field in between the two candles, but not the two candles. There is one candle lighted, and there is another candle lighted. There is a

sphere of light for one candle, there is another sphere of light for the other candle, creating a commuted sphere of light in between the two candles. Keep looking over there. That is the practice to see the unseen. Seeing the unseen has to be a practice.

When Swamy Varada, and Sivaji is sitting by side, when two persons are sitting side by side, normally with the naked eye we see two of them. But there is a 3rd dimension to see the space in between them. This is what is called seeing in between. Normally, we speak of reading in between. Reading in between lines means, you are trying to read which is not written, or legible. In between the lines written, you are trying to see that which is not written. That's why it is said, the interval between two objects is called space, and that space is divine. The interval between two events is called time. What is time?

"What is time" was a question Tolstoy went on asking every philosopher of his time. He came to know that there were great philosophers at that time in France and in England. So, he went to England, and London, and asked, "What is time?" They showed the Big Ben watch. Tolstoy said, "That's a tower of watch, but what is time?" What is time? The Masters of Wisdom gave the answer - time is the interval between two events. The interval is not seen. We see at 4 pm and start the class. And see at 5:30 pm and close the class. In between what happened? It has happened in time. That there is duration that is not noticed. We notice its beginning and ending as two events. So, the interval between two events is time. The interval between two objects is space. That's how the space and time are defined.

In the olden times, when some divine symbols are kept as we do it here with the pictures of the Masters. We keep the pictures of the Masters and angels; you know what the true ritual is? You keep two candles on either side of it. Not in the middle. Since we do not know how to place the candles, we place candles at the middle, at either side and also in the middle. I see the picture of Master St. Germain. There are three candles set there. It's not wisdom to do so. Only two candles on either side of the picture. In between the candles, in that sphere of light, the one whom you are invoking appears to you with or without picture. We set pictures because we don't have the related knowledge. You think the image of the Master in your mind, you just keep two lamps, and keep seeing the light in between the two lamps. By your focused sight, you find the phenomena of the manifestation of the subtle. The invisible is seen between the two visible objects. This is what is called, "*Antar Eekshana*". *Antar* means "Inter" in English, *Eekshana* means sight. Between the visible, there is invisible. This practice is of great importance if you wish to see through the interval.

This is what is given as science of intervals. Science of intervals is a great science relating to magic. Just don't see the visible and the obvious. Learn to see the invisible. That's why in all religions, there has been the practice of lighting two candles or two lamps. Slowly, it became a distorted practice in India where within one lamp they light two wicks. If you can see between the two wicks, there is still the invisible aspect. Bring this into your life. Practice it once a week to start with. And practice it on Friday evening. Every religion respects Friday, but it does not know why it is so. In the Aryan or Hindu religion, this practice of lighting two lamps on Friday evening has been there. In the Jewish trading, lighting two candles and setting on the table, and looking to the space in between has been there. That is the simple ritual of Sabbath.

When I went to Israel, on a Friday evening, the lady of the house kept two candles on a table. I asked, "Why do you do it?" She said, "I don't know, my predecessors did it, so I do it." The sphere of light in between the two candles is the door into the subtle. In Islam also Friday evening is important. For Hindus Friday evening is considered the most auspicious time to experience the Divine Mother as splendour, as Lakshmi.

Friday evening, after the dusk hours, after the sunset, say around 7 pm, light two candles and keep them at a distance of say 1 foot. Keep looking into the sphere of light as long as the candles are burning. Keep seeing it, it is a practice. It leads to *Antar Eekshana*, meaning seeing interval between two objects. That is what is called meditation as seeing the light between the two eyes. In us also, there is the left side and the

right side and there is the interval. The right brain and the left brain are there. We don't remember that we have brains. We use them but don't remember that we have the brains. There is the left brain and there is the right brain and there is the in-between. People are occupied with the activity of the right brain, activity of the left brain. But the synthesis of the right and left is in the center. The central line between the two brains leads you to the thousand petalled lotus.

So there is an interval between the left and the right brain. There is interval between ida and pingala, the left and the right, where you have sushumna. There is an interval between the two eyes, there is the third eye. It is not functional because we do not make this practice. Likewise, there is an interval between the left and the right nostril, at the bridge of nose. Bhagavad Gita speaks of contemplating at the bridge of the nose, "*Nasaagre*." Why are they saying so? They are concerned to lead you into the subtle kingdom. Likewise, there is interval between vocal chords. It is the interval that matters, not the left and right. The interval is the basis for the left and right. The right and the left agree in its center, when the two angles in a triangle are in agreement with the third one. Therefore, we are now trying to enter the subtle world by observing the interval. Observation of the interval between two objects has to be practiced for persons to walk from visible into the invisible. The first layer of the invisible is the world of violet light. That's why sometimes in some places with that kind of camera, when you just make with that kind of camera certain objects, not two objects, but two empty spaces. You see what appears in the camera is just violet. You can try tomorrow and you can try in Miami, because it is a place of magic.

In all sacred places - you know how sacred places are recognized? By the light they display as one sees in between the objects. The Seven Hills, there you focus the camera on the sky and take a picture, there you only get violet light. Violet is immediately preceding the mundane. Therefore, getting into violet is from getting from dense material to subtle material. The subtle world is the world of colour. And there are seven gradations of colours, and that is supported by the world of sound.

What is happening today on the planet is walking from the visible to the invisible. At the very threshold of the invisible, you encounter violet. And that violet is more and more manifesting to cause the necessary transmutation of the visible world. That is where the violet flame becomes relevant to us. There is a magical transformation that is happening, that is happening to the matter of this earth, also the bodies of this earth. The forms are tending to be more and more refined. As generations pass by from our fathers to us, from us to our children, there is far more refinement of forms. The recent forms carry greater vibrations. The violet vibration is called VV. And CVV is Cosmic Violet Vibration. He has brought in the energies of Uranus and Aquarius. And the plan now is a very speedy transmutation of the matter relating to the bodies of the beings, be it plant, animal or mineral. Transmutation for transformation, and transcendence. So the one we encounter immediately after the visible into the invisible, at that threshold you meet the violet. And the violet is supported by six vibrations of colours. It has a team behind it. It's not just violet. Its impact is violet to us. Therefore, we relate to violet and we gain the needed transformations and go through from violet to purple, purple to orange, orange to golden, golden to aquamarine green, from aquamarine to blue, and from blue to indigo. These are the transformations in terms of colour velocities. Since the planet and humanity is now being introduced into super-mundane. we encounter the related violet and the teacher.

The Lord of Violet Flame is whom we call as Count St. Germain. He is tending to be more and more relevant and is being more and more recognized in the recent times, and much more in the American continent. The land of America has been chosen to build the future humanity. That's a different topic by itself. The entire theme is to introduce the humanity to the subtle. That's where the electronic age has opened vistas to the human mind to see that which is so very subtle and intangible. Everything is intangible in terms of the electronic information that we have. We cannot see the ticket, but the e-ticket, the email are no more in the material world. It is shifted from the material to the level of light. You don't need the light to read a book today. The light is inbuilt to read the book electronically. Everything is exposed to the visibility of intangible things. So, this only a beginning.

Master CVV prophesised, it is not only tickets and mails, and the documents, man himself will be electronic. Each one would have a passcode, just like we open with the code, you have a code by which you can appear into the visible world, and disappear into invisible world. All this work is work of colour which is preceding the form. Form to colour, colour to sound, sound to number, number to the absolute. These are the four aspects. That's how number, sound, colour is called the fourfold keyboard to wisdom. That's what the great initiate Pythagoras used. And it's about time that we walk from the form to colour.

Visualizing colours becomes part of occult practice. We will continue tomorrow. Pick up this practice for Friday evening. Just 7 minutes is enough, because the key number for violet is 7. The key number for magic is 7. And 7 is Master number. Therefore, 7 minutes is enough. You practice for 7 minutes on Friday evening by setting two lighted candles in the middle of the room. Don't put at the end, then you find the lighted wall! Set it in the middle of the room at the same height as your eyes see horizontally. Let the light of the candle meet level with your eyes. And keep seeing the field of light in between the candles. Let this be a beginning. It can lead you later to see wherever you go. You start beyond what is feasible.

That's how sacred places are noticed by the knowers. That this place is sacred is known directly. You have first-hand information yourself that this is a sacred place when you have developed the faculty to see the interval between two objects. And in the path of Yoga, relating to the intervals leads to the ultimate. Or someone does not need tell you, you will have the first hand information, when you have the faculty to see between two intervals. The interval between inhalation and exhalation leads you to pulsation. The interval between centrifugal and centripetal action of pulsation leads you beyond pulsation into the field of light. That's how meditation leads you in the core of your being. So, for every purpose seeing between intervals is a great facility.

Recently, in one group life in Germany, I suggested to our members, for every Master you wish to place on the altar, keep two candles, or don't keep the picture. I told them, visualize the Master in the field of light between two candles. This has been the ancient most practice of seeing the invisible. Next comes the step of listening to the silence. When you start seeing to the invisible the way I suggested now, it will slowly lead you to listen to the silence. "May the silence in and around me present itself", this is what we say. When you learn to listen to silence, later you learn to speak. That means you don't vocally speak, but you can communicate. We don't have to make noise and make darkness. "May the darkness of noise we do".... These are all hints given that there are profound practices. So, please pick up the practice if you are interested. Work with it, to start with on a weekly basis. Let it be a rhythm. Every Friday at the same time, with the same intent, with the same inquisitiveness, with the same devotion, let it be practiced. We will come back to some more tomorrow....

Today there are many Hollywood movies where they are bringing out these concepts. Like Narnia Chronicles, many magical movies are coming up. It is not by accident. It is not mental ideation. It is all due to the impulse coming from the 7th ray. And mostly they are coming from Hollywood. Why? Because the Master is active in this land. Why he is so active here is another dimension which I narrated in the last group life in Germany. He left a confused plan in the Europe, and started afresh in the American land. That's why there are many scientific, creative, imaginative themes that are coming even through Hollywood movies. I do not know how many of you have seen the movie Transcendence. It's also a movie that received impulse from the 7th ashram. It relates to transmutation, purification of the molecules. It is all relating to nano-technology. You know, nano-technology, quantum physics are related to the subject of 7th ray magic.

A new dimension is fast opening, and it is better that we introduce to ourselves this dimension so that we consistently relate to it, thereby walk into the energy of the new age. Otherwise, new age remains only in the books. And we continue to be in the old age, old habits of thinking, speaking and acting.

Thank you.